

**WESTPORT WESTON  
HEALTH DISTRICT**

180 Bayberry Lane  
Westport, CT 06880  
[www.wvhd.org](http://www.wvhd.org)  
Mark A. R. Cooper  
Director of Health  
203-227-9571

Westport Weston Wilton



**WILTON HEALTH  
DEPARTMENT**

238 Danbury Road  
Wilton, CT 06897  
[www.wiltonct.org](http://www.wiltonct.org)  
Barrington Bogle  
Director of Health  
203-563-0174

\* = REQUIRED FIELD

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TITLE (*Mr, Mrs, Ms, etc.*) \* FIRST NAME \* LAST NAME SUFFIX (*Jr, Sr, etc*)

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WORK PHONE \* HOME PHONE CELL PHONE

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WORK FAX NUMBER HOME FAX NUMBER WORK EMAIL HOME EMAIL

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\* EMERGENCY CONTACT: NAME, PHONE, RELATIONSHIP

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\* HOME ADDRESS - LINE 1

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\* HOME ADDRESS - CITY \* HOME ADDRESS - STATE \* HOME ADDRESS - ZIP

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GENDER (M / F) \* DATE OF BIRTH (mm/dd/yyyy) \* OCCUPATION

|  |  |
|--|--|
| <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> No <input type="checkbox"/> Yes, Explain: |
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Do you hold a current driver's license?

Do you have any physical limitations that you wish to share that would limit your ability to participate as a volunteer?

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PRIMARY LANGUAGE

OTHER LANGUAGE(S) SPOKEN FLUENTLY (AND/OR FLUENCY IN SIGN LANGUAGE)  
*We are always looking for individuals who can provide translation services!!*

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| ARE YOU INTERESTED IN VOLUNTEERING FOR NON-EMERGENCY OPERATIONS, SUCH AS AT SEASONAL FLU CLINICS AND HEALTH FAIRS? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
|--|--|

**CONTINUED →**

**NO EXPERIENCE IS NECESSARY.** HOWEVER, PLEASE INDICATE ANY SPECIAL SKILLS, TRAINING, CERTIFICATIONS, AND/OR LICENSES THAT YOU HOLD (THIS MAY BE DIFFERENT FROM, OR IN ADDITION TO, YOUR OCCUPATION.)

| <u>Medical</u>  | <u>Non-Medical</u>   |  |
|---|--|--|
| <input type="checkbox"/> First Aid Training<br><input type="checkbox"/> Licensed MD / DO<br><input type="checkbox"/> Licensed PA<br><input type="checkbox"/> Licensed Nurse Practitioner<br><input type="checkbox"/> RN<br><input type="checkbox"/> Certified EMT<br><input type="checkbox"/> Licensed Paramedic<br><input type="checkbox"/> Licensed LPN<br><input type="checkbox"/> Licensed DDS<br><input type="checkbox"/> Licensed Pharmacist<br><input type="checkbox"/> Licensed Pharmacy Technician<br><input type="checkbox"/> Veterinarian<br><input type="checkbox"/> Psychologist<br><input type="checkbox"/> Dentist<br><input type="checkbox"/> Licensed Clinical Social Worker<br><input type="checkbox"/> Other:<br>_____ | <input type="checkbox"/> Home Health Aide<br><input type="checkbox"/> Homemaker<br><input type="checkbox"/> Medical Secretary<br><input type="checkbox"/> Nutritionist / RD<br><input type="checkbox"/> Attorney<br><input type="checkbox"/> Paralegal<br><input type="checkbox"/> Secretary<br><input type="checkbox"/> Teacher/Teacher's Aide<br><input type="checkbox"/> Guidance Counselor<br><input type="checkbox"/> School Administrator<br><input type="checkbox"/> Data Entry Personnel<br><input type="checkbox"/> Office Manager<br><input type="checkbox"/> Accountant<br><input type="checkbox"/> Human Resource Personnel<br><input type="checkbox"/> Purchasing Agent<br><input type="checkbox"/> IT Professional | <input type="checkbox"/> Food Service Worker<br><input type="checkbox"/> Telecommunications<br><input type="checkbox"/> Audio-Visual Equipment<br><input type="checkbox"/> Custodian<br><input type="checkbox"/> Day Care Provider<br><input type="checkbox"/> Bus Driver<br><input type="checkbox"/> Truck Driver<br><input type="checkbox"/> Ham Radio Operator<br><input type="checkbox"/> Communications<br><input type="checkbox"/> Security<br><input type="checkbox"/> Other:<br>_____<br>_____<br>_____<br>_____ |

**\* FOR LICENSED/CERTIFIED PROFESSIONALS:**

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| PLEASE PROVIDE YOUR LICENSE OR CERTIFICATION # | STATE | EXPIRATION DATE |

IT IS ANTICIPATED THAT DURING MASS DISPENSING (ANTIBIOTIC/VACCINE) OPERATIONS, CLINICS WILL BE NEEDED TO OPERATE UP TO 24 HOURS PER DAY. IT IS ANTICIPATED THAT VOLUNTEERS WOULD BE ASKED TO WORK 8-12 HOUR SHIFTS. ***DURING AN EMERGENCY, WE MAY CONTACT YOU AT ANY TIME.*** HOWEVER, ***IF GIVEN A CHOICE,*** PLEASE INDICATE WHICH SHIFT(S) YOU WOULD MOST LIKELY BE AVAILABLE TO WORK (Check all that apply.)

|   |  |   |
|---|--|---|
| <input type="checkbox"/> DAYTIME(8AM-4PM) | <input type="checkbox"/> EVENINGS (4PM-MIDNIGHT) | <input type="checkbox"/> OVERNIGHT (MIDNIGHT-8AM) |
|---|--|---|

I HEREBY ATTEST THAT THE INFORMATION I HAVE PROVIDED IS ACCURATE TO THE BEST OF MY KNOWLEDGE. BY PROVIDING THIS INFORMATION I CONSENT TO BEING CONTACTED FOR PURPOSES OF PUBLIC HEALTH PLANNING AND RESPONSE. I UNDERSTAND THAT MEMBERSHIP IS ENTIRELY VOLUNTARY AND MY MEMBERSHIP CAN BE DISCONTINUED AT ANY TIME BY EITHER MYSELF OR THE WESTPORT WESTON WILTON MRC.

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**\* SIGNATURE**

**\* DATE**

***THANK YOU FOR YOUR INTEREST IN VOLUNTEERING***

**PLEASE SUBMIT THIS COMPLETED APPLICATION TO THE WESTPORT WESTON HEALTH DISTRICT:**

MAIL: WESTPORT WESTON HEALTH DISTRICT  
 EMERGENCY PREPAREDNESS DIVISION  
 180 BAYBERRY LANE  
 WESTPORT, CT 06880

FAX: 203-221-7199

**IF YOU HAVE QUESTIONS, CONCERNS, OR FOR FURTHER INFORMATION, PLEASE CONTACT:**

MARK A. R. COOPER  
 DIRECTOR OF HEALTH  
 203-227-9571 Ext. 244

MONICA WHEELER  
 DIRECTOR OF COMMUNITY HEALTH  
 203-227-9571 Ext. 242